



## Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, NV. 89040

September 14, 2022

7:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moapa Valley Blvd. Overton, NV. 89040.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Lois Hall, Chairperson  
Megan Porter, Vice Chairperson  
Kristen Pearson  
Brian Burris

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
Business Address: Moapa Valley Community Center, 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

#### I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 13, 2022. (For possible action)
- IV. Approval of the Agenda for September 14, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items  
None
- VI. Planning and Zoning  
None
- VII. General Business
  - 1. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 12, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040  
<https://notice.nv.gov>



# Moapa Valley Town Advisory Board

July 13, 2022

## MINUTES

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Board Members: Lois Hall- Chairperson – **PRESENT**  
Megan Porter- Vice Chairperson – **PRESENT**  
Kristen Pearson – **PRESENT**  
Brian Burris – **PRESENT**

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

Liaison: William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:08 p.m.

II. Public Comment

NONE

III. Approval of May 11, 2022 Minutes

**Moved by: Brian Burris**

**Action: Approved**

**Vote: 4-0 Unanimous**

IV. Approval of Agenda for July 13, 2022

**Moved by: Brian Burris**

**Action: Approved**

**Vote: 4-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

08/03/22 BCC

1. **ZC-22-0344-OVERTON POWER DISTRICT #5:**  
**ZONE CHANGE** to reclassify 5.0 acres from an R-E (Rural Estates Residential) and a C-1 (Local Business) Zone to a P-F (Public Facility) Zone for public utilities. Generally located on the west side of Yamashita Street and the north side of Ryan Avenue within Moapa Valley (description on file). MK/jor/syp (For possible action)

**Moved by: Brian Burris**

**Action: Approved**

**Vote: 4-0/Unanimous**

2. **ZC-22-0298-PACK, TRAVIS & EMILY:**  
**AMENDED HOLDOVER ZONE CHANGE** to reclassify 4.9 acres from an R-U (Rural Open Land) Zone to an R-E (Rural Estates Residential) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** to waive off-site improvements (previously not notified).  
**DESIGN REVIEW** for a single family residential development within the Moapa Valley Design Overlay District. Generally located on the south side of Wittwer Avenue, 640 feet east of Rice Street within Moapa Valley (description on file). MK/al/jo (For possible action)

**Moved by: Lois Hall**

**Action: Approved with a deed restriction and a 5-year review**

**Vote: 4-0/Unanimous**

3. **ZC-22-0333-NELSON, DUSTIN & LAUREN & HARDY STANLEY G. & LANA J.:**  
**ZONE CHANGE** to reclassify 1.8 acres from an R-U (Rural Open Land) Zone to an R-E (Rural Estates Residential) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce building separations for existing structures.  
**DESIGN REVIEW** for a single family residential development within the Moapa Valley Design Overlay District. Generally located on the southwest corner of Moapa Valley Boulevard and Waite Avenue within Moapa Valley (description on file). MK/al/jo (For possible action)

**Moved by: Brian Burris**

**Action: Approved**

**Vote: 4-0/Unanimous**

VII. General Business

NONE

VIII. Public Comment

Robert Fyda with the Southern Nevada Health District invited the community to participate in a Citizen Advisory Board to address water quality and other topics. Marilyn encouraged the community to get involved as there are multiple wells in the area and this provides a way to allow the community to have input.

Marilyn shared that the community would have an opportunity soon to view the plans for the Sports Complex. The Sports Complex will include pickleball courts, baseball diamonds, a snack shack, an additional restroom, splash pad and Marilyn is also working on bringing in 1200ft of sewer lines. The Regional Flood Control will be engaging with the community soon to discuss a master plan update. Marilyn is still working on receiving the right-of-way on Liston and is currently working on other paving projects in the area such as the Airport Rd realignment. It will take approximately 6 months until there are dollars for paving. Marilyn will be working with the legislature to increase the maximum length of a trail to 3 miles rather than the current 1.99 mile maximum. She is currently working to realign the trail system and would like to establish a committee to begin working on this in the fall. The \$13 million flood control project will be coming soon near the Fairgrounds.

Marilyn is working with Utah and Colorado on infrastructure for water. There will be restrictions on pool sizes, will no longer allow evaporated cooling for new warehouses, and will not permit new golf courses.

There is approximately \$90 million in infrastructure coming to the valley.

Brian Burris thanked Marilyn for her involvement in the community and for bringing economic development to the valley.

Joe Davis - the water district is currently working with the Southern Nevada Health District, Resource Concepts, and Marilyn on their water protection plan regarding utilities restoring water. Currently the use is 400,000 gallons of water per day and the community is only recouping approximately 100,000 gallons. Joe is working on current policies which would require new development to receive input from local utilities in the northeast. Septic will be required to transfer to the wastewater system in the near future.

Marilyn announced that she's been working with Workforce Connections and Help of Southern Nevada to bring resources to the area. She is also working with Brian Sandoval to make MVHS a dual enrollment school which will allow students to earn college credits while they earn their high school diploma and is also working to bring an online automotive program to MVHS.

Sergeant Doty announced that he is holding a first Wednesday next week to give residents a chance to be engaged with our local police. They plan to meet once a quarter where they'll discuss various topics such as crime trends, OHV laws and other current issues within the community. The Northeast Area Command also plans to implement coffee with a cop as a follow up to first Wednesday.

IX. Next Meeting Date

The next regular meeting will be August 10, 2022

X. Adjournment

The meeting was adjourned at 7:41 p.m.

Moapa Valley Budget Requests:  
finalized 10.13.21

**Parks and Recreation**

1. Finish ball fields & add play area for children. Add shade for bleachers with misters.

2. Clark County Fairgrounds Upgrades:

- o Fix and cover Rodeo Arena bleachers & add walkway.

**Description:** Bleachers need to be brought to ADA standards including handicapped accessible seating. Lack of visibility is an issue because the bleachers are same height. The board would like the walkway to be lowered so avoid visibility issues when event goers are going to concessions and using the restroom.

- o Extend the JR Livestock's existing awning heading into the area by approximately 6'.

- o Cover Existing Practice Arena with possible lighting

**Description:** The board discussed looking at two possibilities- a brand new covered arena or covering the existing arena and requested a cost comparison from Horseman's Park. During the 7.10.19 MVTAB meeting Janice provided the cost for Horseman's Park COVER ONLY in the amount of \$4,777,000. The town board members discussed the possibility of a self-imposed tax which could be added to the ballot during an election cycle.

3. Commercial septic for Fairgrounds

**Description:** Clark County staff will work to identify a location; there are two possible sites: the east side of the Fairgrounds or at a site located off the main boulevard.

4. 4-H building enlarged (livestock building at the Fairgrounds)

5. Add splash pad to Logandale Park

6. New chairs with new storage racks for community center.

7. Add a separately designated pickle ball court to the Logandale Park.

**Other**

1. Shooting area with lights and maintained road (N. 200 acres of Heyer on the East side of Heyer)

**Description:** Board needs the County and BLM to designate the area of the shooting park so residents can legally shoot there. Shooting at night would be more convenient because of the desert heat.

**NOTES:** Brian Burris is interested into looking at possible funding from the NRA and Clark County

2. Construct a BMX track by Fire Station #73

**Description:** Would need a group, similar to the way little league runs the baseball games, to run the track. It would be a club ran by volunteers who would maintain the track.